

ONLINE

# EMA 2021

## WORD WORK

# WORKBOOK

9:30	Session One: Conference Sermon Luke 19:1-10 Rico Tice	Session One: Conference Sermon Luke 19:11-27 Phil Allcock	Session One: Conference Sermon Luke 19:28-48 William Philip
10:25	Break	Break	Break
10:45	Session Two: Exegesis Ezekiel Andrew Sach	Session Two: Exegesis Ephesians Stephen Boon	Session Two: Exegesis Exodus Nigel Styles
11:25	Break	Break	Break
11:45	Session Three: Exposition Ezekiel Andrew Sach	Session Three: Exposition Ephesians Stephen Boon	Session Three: Exposition Exodus Nigel Styles

day one

day two

day three

**19** He entered Jericho and was passing through.  
<sup>2</sup>And behold, there was a man named Zacchaeus. He was a chief tax collector and was rich. <sup>3</sup>And he was seeking to see who Jesus was, but on account of the crowd he could not, because he was small in stature. <sup>4</sup>So he ran on ahead and climbed up into a sycamore tree to see him, for he was about to pass that way. <sup>5</sup>And when Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down, for I must stay at your house today." <sup>6</sup>So he hurried and came down and received him joyfully. <sup>7</sup>And when they saw it, they all grumbled, "He has gone in to be the guest of a man who is a sinner." <sup>8</sup>And Zacchaeus stood and said to the Lord, "Behold, Lord, the half of my goods I give to the poor. And if I have defrauded anyone of anything, I restore it fourfold." <sup>9</sup>And Jesus said to him, "Today salvation has come to this house, since he also is a son of Abraham. <sup>10</sup>For the Son of Man came to seek and to save the lost."

**1. Zacchaeus was Rich and Lost**

**2. Jesus came to Save the Lost**

**3. Zacchaeus Repented**

**1** In the thirtieth year, in the fourth month, on the fifth day of the month, as I was among the exiles by the Chebar canal, the heavens were opened, and I saw visions of God. **2** On the fifth day of the month (it was the fifth year of the exile of King Jehoiachin), **3** the word of the Lord came to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the Chebar canal, and the hand of the Lord was upon him there.

**4** As I looked, behold, a stormy wind came out of the north, and a great cloud, with brightness around it, and fire flashing forth continually, and in the midst of the fire, as it were gleaming metal. **5** And from the midst of it came the likeness of four living creatures. And this was their appearance: they had a human likeness, **6** but each had four faces, and each of them had four wings. **7** Their legs were straight, and the soles of their feet were like the sole of a calf's foot. And they sparkled like burnished bronze. **8** Under their wings on their four sides they had human hands. And the four had their faces and their wings thus: **9** their wings touched one another. Each one of them went straight forward, without turning as they went. **10** As for the likeness of their faces, each had a human face. The four had the face of a lion on the right side, the four had the face of an ox on the left side, and the four had the face of an eagle. **11** Such were their faces. And their wings were spread out above. Each creature had two wings, each of which touched the wing of another, while two covered their bodies. **12** And each went straight forward. Wherever the spirit would go, they went, without turning as they went. **13** As for the likeness of the living creatures, their appearance was like burning coals of fire, like the appearance of torches moving to and fro among the living creatures. And the fire was bright, and out of the fire went forth lightning. **14** And the living creatures darted to and fro, like the appearance of a flash of lightning.

**15** Now as I looked at the living creatures, I saw a wheel on the earth beside the living creatures, one for each of the four of them. **16** As for the appearance of the wheels and their construction: their appearance was like the gleaming of beryl. And the four had the same likeness, their appearance and construction being as it were a wheel within a wheel. **17** When they went, they went in any of their four directions without turning as they went. **18** And their rims were tall and awesome, and the rims of all four were full of eyes all around. **19** And when the living creatures went, the wheels went beside them; and when the living creatures rose from the earth, the wheels rose. **20** Wherever the spirit wanted to go, they went, and the wheels rose along with them, for the spirit of the living creatures was in the wheels. **21** When those went, these went; and when those stood, these stood; and when those rose from the earth, the wheels rose along with them, for the spirit of the living creatures was in the wheels.

**22** Over the heads of the living creatures there was the likeness of an expanse, shining like awe-inspiring crystal, spread out above their heads. **23** And under the expanse their wings were stretched out straight, one toward another. And each creature had two wings covering its body. **24** And when they went, I heard the sound of their wings like the sound of many waters, like the sound of the Almighty, a sound of tumult like the sound of an army. When they stood still, they let down their wings. **25** And there came a voice from above the expanse over their heads. When they stood still, they let down their wings.

**26** And above the expanse over their heads there was the likeness of a throne, in appearance like sapphire; and seated above the likeness of a throne was a likeness with a human appearance. **27** And upward from what had the appearance of his waist I saw as it were gleaming metal, like the appearance of fire enclosed all around. And downward from what had the appearance of his waist I saw as it were the appearance of fire, and there was brightness around him. **28** Like the appearance of the bow that is in the cloud on the day of rain, so was the appearance of the brightness all around.

Such was the appearance of the likeness of the glory of the Lord. And when I saw it, I fell on my face, and I heard the voice of one speaking.

ONLINE **EMA 2021**  
**WORD WORK**

Day 1 | Session 2  
**Exegesis | Ezekiel 1**  
Andrew Sach

**Notes:**

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**WORD WORK**

Day 1 | Session 3  
**Exposition | Ezekiel 1**  
Andrew Sach

**Notes:**

<sup>11</sup> As they heard these things, he proceeded to tell a parable, because he was near to Jerusalem, and because they supposed that the kingdom of God was to appear immediately. <sup>12</sup> He said therefore, "A nobleman went into a far country to receive for himself a kingdom and then return. <sup>13</sup> Calling ten of his servants, he gave them ten minas, and said to them, 'Engage in business until I come.' <sup>14</sup> But his citizens hated him and sent a delegation after him, saying, 'We do not want this man to reign over us.' <sup>15</sup> When he returned, having received the kingdom, he ordered these servants to whom he had given the money to be called to him, that he might know what they had gained by doing business. <sup>16</sup> The first came before him, saying, 'Lord, your mina has made ten minas more.' <sup>17</sup> And he said to him, 'Well done, good servant! Because you have been faithful in a very little, you shall have authority over ten cities.' <sup>18</sup> And the second came, saying, 'Lord, your mina has made five minas.' <sup>19</sup> And he said to him, 'And you are to be over five cities.' <sup>20</sup> Then another came, saying, 'Lord, here is your mina, which I kept laid away in a handkerchief; <sup>21</sup> for I was afraid of you, because you are a severe man. You take what you did not deposit, and reap what you did not sow.' <sup>22</sup> He said to him, 'I will condemn you with your own words, you wicked servant! You knew that I was a severe man, taking what I did not deposit and reaping what I did not sow? <sup>23</sup> Why then did you not put my money in the bank, and at my coming I might have collected it with interest?' <sup>24</sup> And he said to those who stood by, 'Take the mina from him, and give it to the one who has the ten minas.' <sup>25</sup> And they said to him, 'Lord, he has ten minas!' <sup>26</sup> 'I tell you that to everyone who has, more will be given, but from the one who has not, even what he has will be taken away. <sup>27</sup> But as for these enemies of mine, who did not want me to reign over them, bring them here and slaughter them before me.'"

1. Called to Serve until the King Returns (12-14)

2. Called to give an account when the King Returns (15-27)

A. The faithful are Rewarded (16-19)

B. The faithless are Revealed (20-26)

C. The Rebels are Destroyed (27)

**3** For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles—<sup>2</sup> assuming that you have heard of the stewardship of God's grace that was given to me for you,<sup>3</sup> how the mystery was made known to me by revelation, as I have written briefly.<sup>4</sup> When you read this, you can perceive my insight into the mystery of Christ,<sup>5</sup> which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit.<sup>6</sup> This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

<sup>7</sup> Of this gospel I was made a minister according to the gift of God's grace, which was given me by the working of his power.<sup>8</sup> To me, though I am the very least of all the saints, this grace was given, to preach to the Gentiles the unsearchable riches of Christ,<sup>9</sup> and to bring to light for everyone what is the plan of the mystery hidden for ages in God, who created all things,<sup>10</sup> so that through the church the manifold wisdom of God might now be made known to the rulers and authorities in the heavenly places.<sup>11</sup> This was according to the eternal purpose that he has realised in Christ Jesus our Lord,<sup>12</sup> in whom we have boldness and access with confidence through our faith in him.<sup>13</sup> So I ask you not to lose heart over what I am suffering for you, which is your glory.

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**WORD WORK**

Day 2 | Session 2  
**Exegesis | Ephesians 3:1-13**  
Stephen Boon

**Notes:**

**3** For this reason I, Paul, a prisoner of Christ Jesus on behalf of you Gentiles—<sup>2</sup> assuming that you have heard of the stewardship of God's grace that was given to me for you,<sup>3</sup> how the mystery was made known to me by revelation, as I have written briefly.<sup>4</sup> When you read this, you can perceive my insight into the mystery of Christ,<sup>5</sup> which was not made known to the sons of men in other generations as it has now been revealed to his holy apostles and prophets by the Spirit.<sup>6</sup> This mystery is that the Gentiles are fellow heirs, members of the same body, and partakers of the promise in Christ Jesus through the gospel.

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**WORD WORK**

Day 2 | Session 3  
Exposition | **Ephesians 3:1-13**  
Stephen Boon

**Notes:**

<sup>28</sup> And when he had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup> When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup> saying, "Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup> If anyone asks you, 'Why are you untying it?' you shall say this: 'The Lord has need of it.'" <sup>32</sup> So those who were sent went away and found it just as he had told them. <sup>33</sup> And as they were untying the colt, its owners said to them, "Why are you untying the colt?" <sup>34</sup> And they said, "The Lord has need of it." <sup>35</sup> And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup> And as he rode along, they spread their cloaks on the road. <sup>37</sup> As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup> saying, "Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!" <sup>39</sup> And some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." <sup>40</sup> He answered, "I tell you, if these were silent, the very stones would cry out."

<sup>41</sup> And when he drew near and saw the city, he wept over it, <sup>42</sup> saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. <sup>43</sup> For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side <sup>44</sup> and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

<sup>45</sup> And he entered the temple and began to drive out those who sold, <sup>46</sup> saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

<sup>47</sup> And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, <sup>48</sup> but they did not find anything they could do, for all the people were hanging on his words.

Jesus comes offering peace - but is often met with:

**1. Rebuke instead of Praise (28-40)**

- a people blind and deaf to the proclamation of his coming...

**2. Robbery instead of Prayer (45-48)**

- leaders who have destroyed the purpose of the church

*Therefore we must be warned that this will lead to...*

**3. Ruin instead of Peace (41-44)**

- those blind to the presence of Christ are ultimately banished from the presence of Christ

Day 3 | Session 2  
Exegesis | Exodus 15:1-21  
Nigel Styles

**15** Then Moses and the people of Israel sang this song to the Lord, saying,  
"I will sing to the Lord, for he has triumphed gloriously;  
the horse and his rider he has thrown into the sea.  
**2** The Lord is my strength and my song,  
and he has become my salvation;  
this is my God, and I will praise him,  
my father's God, and I will exalt him.  
**3** The Lord is a man of war;  
the Lord is his name.  
**4** "Pharaoh's chariots and his host he cast into the sea,  
and his chosen officers were sunk in the Red Sea.  
**5** The floods covered them;  
they went down into the depths like a stone.  
**6** Your right hand, O Lord, glorious in power,  
your right hand, O Lord, shatters the enemy.  
**7** In the greatness of your majesty you overthrow your adversaries;  
you send out your fury; it consumes them like stubble.  
**8** At the blast of your nostrils the waters piled up;  
the floods stood up in a heap;  
the deeps congealed in the heart of the sea.  
**9** The enemy said, 'I will pursue, I will overtake,  
I will divide the spoil, my desire shall have its fill of them.  
I will draw my sword; my hand shall destroy them.'  
**10** You blew with your wind; the sea covered them;  
they sank like lead in the mighty waters.  
**11** "Who is like you, O Lord, among the gods?  
Who is like you, majestic in holiness,  
awesome in glorious deeds, doing wonders?  
**12** You stretched out your right hand;  
the earth swallowed them.  
**13** "You have led in your steadfast love the people whom you have redeemed;  
you have guided them by your strength to your holy abode.  
**14** The peoples have heard; they tremble;  
pangs have seized the inhabitants of Philistia.  
**15** Now are the chiefs of Edom dismayed;  
trembling seizes the leaders of Moab;  
all the inhabitants of Canaan have melted away.  
**16** Terror and dread fall upon them;  
because of the greatness of your arm, they are still as a stone,  
till your people, O Lord, pass by,  
till the people pass by whom you have purchased.  
**17** You will bring them in and plant them on your own mountain,  
the place, O Lord, which you have made for your abode,  
the sanctuary, O Lord, which your hands have established.  
**18** The Lord will reign forever and ever."  
**19** For when the horses of Pharaoh with his chariots and his horsemen went into the sea,  
the Lord brought back the waters of the sea upon them, but the people of Israel  
walked on dry ground in the midst of the sea. **20** Then Miriam the prophetess, the sister  
of Aaron, took a tambourine in her hand, and all the women went out after her with  
tambourines and dancing. **21** And Miriam sang to them:  
"Sing to the Lord, for he has triumphed gloriously;  
the horse and his rider he has thrown into the sea."

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**WORD WORK**

Day 3 | Session 2  
Exegesis | Exodus 15:1-21  
Nigel Styles

**Notes:**

Day 3 | Session 3  
Exposition | Exodus 15:1-21  
Nigel Styles

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- 3** The Lord is a man of war;  
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Day 3 | Session 3  
Exposition | Exodus 15:1-21  
Nigel Styles

Notes: